# ARVIND PRASAD & COMPANY Chartered Accounts

In front of Nokia Show Room, Viveki Rai Marg, Baribag, Lanka, Ghazipur, M.No.+91-9415888198.

#### CHARTERED ACCOUNT'S REPORT

We have checked the attached Balande Sheet of SRISHTI SHIKSHAN SANSTHAN JANSEWA TRUST, Vill-Dharmmarpur, Post-Dahara Kalan, Saidpur, Dist. Ghazipur (U.P.) for the year ending as at 31st March, 2022. and Income & Expenditure Account and Receipt & Payment Accounts for the same period. This verified on the basis of accounting records produced to us for the purpose and according to the information and explanation given to us.

Date

31.03.2022

Place

Ghazipur

For - ARVIND PRASAD & COMPANY

Chartered Accountants
(A.B.Singh)

Partner

# ARVIND PRASAD & COMPANY Chartered Accounts

In front of Nokia Show Room, Viveki Rai Marg, Barigag, Lanka, Ghazipur, M.No.+91-9415888198.

## SRISHTI SHIKSHAN SANSTHAN JANSEWA TRUST

Vill-Dharmmarpur, Post-Dahara Kalan, Saidpur, Dist. Ghazipur (U.P.)

Particular	Amount(Rs.)	Particulars	Amounts (Rs.)	
EXPENDITURE		INCOME		
ADMINISTRATIVE CHAGRES To Salary and Honorarium To Printing & Stationery	360,000.00 7,515.00	By Membership fees By Donation & Subscription	12,150.00 347,970.0b	
To Traveling & Conveyance	3,525.00	By Programme Receipt	125,300.00	
To Telephone Exps	5,465.00			
Lo Refreshment Exps	5,000.00			
To Accounting Charges	5,000.00			
Lo Office Maintenance	6,550.00			
Fo Meeting Exps	6,550.00			
To Handicaped Training Prog.	25,650.00			
To Vocational Training Programs	45,125.00			
To Excess of Income over Exps	15,100.00		•	
TOTAL	485,430.00	TOTAL .	4,85,430.0	

Subject to our separate Audit Report of even data attached.

(Manager/Secretary)

Date : 31.03.2022

Place : Ghazipur

FOR - ARVIND PRASAD/& COMPANY

(A.B.Singh)

Partner

## ARVIND PRASAD & COMPANY Chartered Accounts

In front of Nokia Show Room, Viveki Rai Marg, Barigag, Lanka, Ghazipur, M.No.+91-9415888198.

### SRISHTI SHIKSHAN SANSTHAN JANSEWA TRUST

Vill-Dharmmarpur, Post-Dahara Kalan, Saidpur, Dist. Ghazipur (U.P.)

Balance Sheet as on 31th. March, 2022.

LIABILITIES		Amount(Rs.)	ASSETS	AMOUNTS(Rs.)	
CAPITAL FUND			FIXED ASSETS		
And the property of the same o		THE RESERVE AND ADDRESS OF THE PARTY OF THE			
Opening Balance	1,388,059.49		Furniture % Fixture	30,199.02	
	750 000 00		Less: Dep @ 10%	754.98	29,444.04
Add: Capital Introduced	750,000.00		Computer Equipment	84,033.23	
				2,100.83	81,932.40
The state of the s			Less: Dep @ 10%	13,327.24	01,302.40
Less: Dep as per	0.100.00		Machinery & Tools	15,527.24	
Contra	3,188.99		Less: Dep @ 10%	333.18	12,994.06
	2.134,870.50				
			Land		1,250,00.00
			Building		75,000.00
Add: Excess of income	15,100.00	2,149,970.00	CUREENT ASSETS	Constant and an extension of the contraction behalf to be a second order to the contract of th	
Add Excess of Income	10,100.00			*	
over Exps			Cash in hand & at bank		25,600.00
TOTAL :		21,49,970.00	TOTAL		21,49,970.00

Subject to our separate Audit Report of even data attached.

(Manager/Secretary)

Date : 31.03.2022

Place: Ghazipur

For -ARVIND PRASAD & COMPANY
Chartered Accountants

(A.B. Singh)

# ARVIND PRASAD & COMPANY Chartered Accounts

In front of Nokia Show Room, Viveki Rai Marg, Barigag, Lanka, Ghazipur, M.No.+91-9415888198.

### SRISHTI SHIKSHAN SANSTHAN JANSEWA TRUST

Vill-Dharmmarpur, Post-Dahara Kalan, Saidpur, Dist. Ghazipur (U.P.)

Receipt and Payment Account for the period ending as on 31th. March, 2022.

RECEIPT	AMOUNT(Rs.)	PAYMENT	AMOUNT (Rs.)
OPENING BALANCE		ADMINISTRATIVE CHARGES	
To Cash in hand & bank	10,500.00		
To Member ship fees	12,160.00	By salary and Honorarium	360,000.00
To Uonation & Subscription	347,970.00	By Printing & Stationery	7,515.00
To Programme Receipt	125,300.00	By Travelling & Conveyance	3,525.00
		By Telephone Exps	5,465.00
		By Refreshment Exps	5,000.00
		By Accounting Charge	5,000.00
		By Office Maintenance ·	6,550.00
		By Meeting Exps	6,500.00
		By Handicaped Training Prog.	25,650.00
		By Vocational Training Programs	45,125.00
		By Cash in hand & at Bank	25,600.00
TOTAL .	495,930.00	TOTAL	4,95,930.00

Subject to our separate Audit Report of even data attached.

(Manager/Secretary)

Date : 31.03.2022

Place: Ghazipur

For - ARVIND PRASAD COMPANY

Partner